

# The Bandit

February 12, 1997 • Issue XVI

## **ASBG SEEKS STUDENT PARTICIPATION**

ASBG is organizing a letter-writing campaign to reach our legislators in Salem. There are many issues which will be debated in this session of the Oregon Legislature that will directly impact students; among them are Health Care and insurance, tuition hikes and financial aid. Simply complaining about them or waiting for someone else to do the job will not change the current situation. Participation in the process can make a difference. If our elected officials are not pressured, they tend to sit on their thumbs; occasionally they need a gentle shove (or even a swift kick). "Why not just sign a petition," you ask? Because it will not carry as much clout as a large mound of letters. The letter-writing campaign will be held from Wednesday, February 12th until the following Wednesday, the 19th. These letters should be personal and in your own handwriting; include your desires and complaints as the focal point. Large stacks of letters sent to individual legislators get noticed--petitions tend to fall through the cracks. If you are affected, write a letter. A great deal is at stake and letters help in decision-making. For additional information come into the ASBG office.



**>>>FYI<<<**

**>STUDENT ON-LINE INTERNET ACCESS<**  
Look for job opportunities, polish your resumes; the possibilities are endless! The Internet is now available in the ASBG office. This service is available to all Clatsop College students from 9:00 a.m.-5:00 p.m., Monday-Friday. Students need to sign up in the ASBG office. The limit is one hour per day per student. Guidelines and procedures will be posted at the computer. There will be office staff or computer work/study students available to assist you. Your cooperation and adherence to office policies will be appreciated--and expected.

**TAKE THE BUS TO CCC!!** \$10 Special Bus Fare for Students (unlimited ridership for the entire term). Clatsop College has made arrangements with Sunset Transit System to offer this special pass, valid for all services on the City of Astoria Bus and linking with



the Sunset Transit System serving the south county area as well. The pass can be purchased at the College Business Office. Avoid the hassle of parking and save on gas! Bus schedules are available from Student Services, second floor, Towler Hall. For more information call Sunset Transit System 325-0563 or 1-800-777-6406.

### \*\*\*PARK WISELY\*\*\*

"The Bandit" has learned through our anonymous, deep-cover source, "sore throat" that there is going to be a severe crack-down on those parking illegally. Anyone parking in an area not designated for parking will be cited. (Our tip--if you're not sure--you're probably wrong!)

The Warrenton Community Information Center in the Premarq building is offering FREE, two-hour Internet training seminars. These sessions are available for cooperative work experience students. For more information contact Mary Merrill, Work Experience Director @ 338-2480.

PACIFIC UNIVERSITY is presenting the 15th Anniversary Tom McCall Forum in Portland, OR on Wed. Feb. 19, 1997. There will be a reception and dinner at the Portland Hilton and the debate will be held at Arlene Schnitzer Concert Hall. Tickets are \$6.00 for students. Group discounts are also available by calling Pacific University @ (503)- 359-2211 or through Fastixx @ (503)- 224-8499. This promises to be a very worthwhile event, so consider attending. \*\* \$6 is for the debate only!

"Romeo & Juliet", directed by Gay B. Preston is currently being presented at the Coaster Theater in Cannon Beach. This will be the final week of performances ( Friday and Saturday (February 14th & 15th) at 8:00 p.m. Tickets are \$15.00. It will be a tragedy if you don't attend. (Actually it will be a tragedy whether you show up or not.

THIS SPRING Bill Shea, Commissioner for the Port of Astoria, will teach Political Science 101--American Government. This course is designed to introduce students to American government and politics; particularly the three major branches our government and our current political system. No prerequisites will be required. Mr. Shea has instructed at Clatsop in the past . Time will be on Tues. & Thurs., 1-3 PM in T104. (4 cr.)

CLATSOP LAMDA CLUB meets every other Monday afternoon @ 5:00 p.m. Any Gay, Lesbian, Bi, and friends are invited to attend. Contact Kim or Doug in ASBG for the exact location.

NETSCAPE SESSIONS are being conducted on campus. Times are: Monday from 9:15-10:15 a.m. and Friday from 11:00 a.m.-NOON in P326. Basic Web topics to be covered are: 1>Vocabulary: URL, hot links, crawlers, WWW, search engines, threads, and "Netiquette". 2>Navigating: how to move from the Netscape screen to something else and back again; what to do once you find what you want: saving files; copy/paste. 3>Begin



searching: Yahoo and Webcrawler. From then on, topics and applications will vary according to interest, preference and suggestion. For more information contact Bonnie Allen at X2466 in the Library.

#### >FEBRUARY IS BLACK HISTORY MONTH<

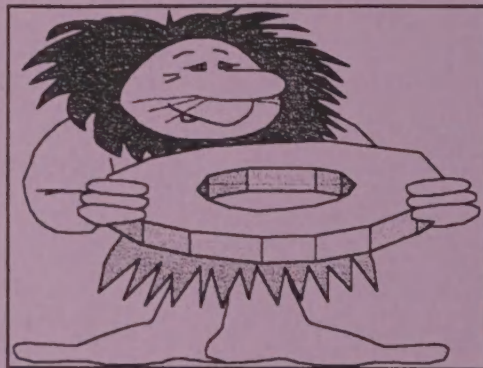
ARTS on STAGE has several events in honor of Black Heritage. Dates include: Thursday, February 20th, NOON--LECTURE: Dr. Darrell Milner speaks on "Blacks in the Westward Movement". If you have any further questions call the PAC at X2374. "Become colorblind not out of ignorance, but with insight and intelligence."

The Clatsop County Women's Resource Center is encouraging anyone interested in serving as an adult supervisor (trained, 20 years old or older) to volunteer with the County's new Teen Hotline. The Hotline is staffed by Teen Advocates (trained, 15-19 year olds) and supervised by trained adults. The next training is scheduled for the end of March. It will include 20-24 hours of instruction; to be held in Seaside. For more information call 325-3426.

Are you eligible for work/study and looking for a JOB? Do you have some experience or knowledge concerning children and parenting? If so--Child Care Resource & Referral could use your help! We need someone to answer phones, work on the computer, and provide information as needed about our program. Our

office hours are from 8:30 a.m.-5:00 p.m., Monday through Friday. Part-time hours would be flexible within this time frame. CCR&R offers information and referrals to parents; resources and technical assistance to providers in order to promote high quality; and affordable and accessible child care for every family in Clatsop County who needs it. We are a non-profit program of Community Action Team, Inc. Please call Catherine Orr, 325-1053 for more information about this rewarding opportunity.

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#### WANTED: BUY/SELL/BARTER

"The Bandit" is published every Wednesday. Ads will run for 2 weeks only. After that time they must be renewed or they will be removed.

For Sale: 1989 F150 4X4 pick-up. \$5500.00-firm. 150K mi. excellent condition. Call 325-2484.

For Sale: Dalmation puppies: purebred, 12 weeks old, 3 girls. 2 boys, "socialized". \$150 ea.

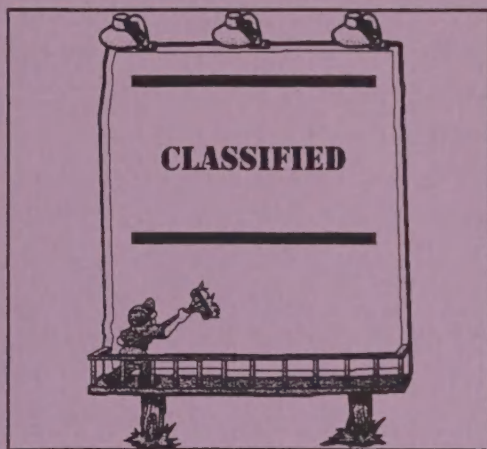


**WANTED:** Looking for a computer with these minimal specifications: IBM compatible; 486; 100 mhz or 75 mhz Pentium; 860 mb hard drive; 3 1/2" floppy dick drive; VGA monitor. I can make payments. Please contact Charles in the ASBG office.

**For Sale:** 1973 VW van w/fiberglass camper top, Porche 2000 engine with 35,000 actual miles. \$12,000. Contact Denise @ 755-0202.

**Work Wanted:** Do you need any sewing done? Alterations and hemming. Reasonable rates. Eight years of experience, military experience w/patches and hems. Call Lisa Nelson @ 325-8568

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**ENGLISH TUTOR:** High school/ college. Evenings in your home or mine. Rates are negotiable. (B.A./English, Portland State University; A.A. Clatsop Community College). Please call me @ 325-6976 (eves.) or 338-2495 (days).

**This Ad is worth \$\$\$\$!!** Clip it and bring it to Ardelles' and get 10% off any nail service. We have gift certificates too. Call Paige @ 325-2541.

**LOST!!--Black wallet.** Please return it to the ASBG office or call Morgan Soller @ 738-8239.

**HOUSEKEEPING WORK WANTED:** I need work to get myself through college. I am trustworthy, have references, and 2 years of housekeeping experience. Please call Sheryl Sissom @ 325-4211 and leave message or come by 165 3rd St., Astoria.

**ROOM FOR RENT:** Kitchen and laundry privileges T.V. outlet in room. \$200/mo. For more information call 325-0048.

**Warrenton High School** needs volunteer tutors in Algebra II or Math areas. For more information contact Marge Soukup @ 861-3317.

**\*\*Education or Math majors may earn college credit through the college work experience program.** Contact Mary Merrill at 338-3317.

**HELP WANTED:** manager trainee for the United Finance Company, Seaside office, 803 Avenue G., Seaside, OR. 97138 (738-6371). Contact person is William Fein. Call for interview. Drug test, entrance exam, and credit report will be required prior to employment; good driving record required. Applicant must be willing to relocate in Oregon or Washington. Work hours: 9 AM-6 PM, Mon.-Fri. Paid vacation,



paid medical, profit sharing. Pay range: \$1100-\$1400 to start.

**STUDENT WORKER:**

(Labor/Trade/Service) Department of Forestry. \$1241-\$1575 monthly. More information can be found in the Summer Employment "BIN" in the Student Services office, T-200. Closing date is March 3, 1997 @ 5:00 p.m.

**NEEDED:** Person to assist the State Health Division Instructor at Food Handlers classes in Cannon Beach. Two classes are scheduled for Thursday, February 13th (1:30 & 6:30 PM), and two more on Saturday, March 29th (same times). Classes are held at the Cannon Beach Chamber of Commerce. Each class is about four hours, total (set-up and classtime). Pay is approximately \$8/hr. (paid directly by the State). We will also need someone for Spring classes. Easy, fun work. **MUST BE RELIABLE!** Call Rose @ South County if interested. (738-7843)

**CLERKS/PUMPERS:** Texaco Food Mart at 490 West Marine Dr. has several part-time openings for store clerks and fuel attendants. Wage, as of Jan. 1, 1997 will be \$5.50/hr. Apply in person, or phone 325-9274.

**VOLUNTEER SERVICES** office at 818 Commercial Avenue needs someone from 8 a.m. to noon or 3 to 5 p.m. Monday-Friday. Clerical duties, answering phones, some paperwork, filing, ect. Contact David Hablewitz at 325-8505 for more information.

**ROOMMATE WANTED** House in downtown Warrenton. 2-bedroom, 2-bath, washer/dryer, microwave. Call 861-7695.

**TWO POSITIONS AVAILABE** at resort management firm in Seaside/Gearhart area. 1) part-time front desk person; 20-30 hrs./wk. to full-time during the summer. Must have some accounting knowledge using Quick Books and MS Office. Good phone skills; help clients with reservations. 2) part-time bookkeeper; Quick Books and MS Office. Pay begins @ \$6.50/hr. Saturday work is available. Call 738-4484.

**WHITE BIRD GALLERY**, 251 N. Hemlock, P.O. Box 502, Cannon Beach, OR, 97110 (503)-436-2681: part-time help needed next term, beginning May '97 and summer '97. Art sales person needed for multi-media art items, general maintenance of facility, cleaning gallery, assist with display designs. Shows change every 3 weeks; assist with the set up of art shows during the summer. This is paid employment. Mail a resume to the gallery at the address above; attention Teri Sund.

**CAMP NAMANU**, Portland Area Council of Camp Fire's coed resident camp is accepting applications for summer camp staff: positions available include--Cabin Counselors, Unit Directors, Program Directors, Waterfront Assistants, Riding Instructor, Administrative Staff. Call (503)-224-7800 for more information, or see the



Summer Employment "BIN" in the S.S. office, T-200.

## STUDENT SERVICES

You can gain valuable work experience in your field of study, build your employment portfolio, and earn college credit, all at the same time. Cooperative Work Experience credits are flexible, transferrable, approved for financial aid, and can meet your academic needs. If you have not decided on a major, and would like to try a few career fields, we can assist you with an exploratory work experience. Our students have earned college credits by working or volunteering as: tug boat deckhands, veterinarian assistants, health care assistants, micro computer laboratory installers, research assistants, probation assistants, and office assistants. The possibilities are endless. Find your niche today. Talk to your advisor or contact Mary Merrill at 338-2480 to register. Her office is on the second floor of Towler Hall in Student Services.

There are several employment opportunities in the area of Juvenile Rehabilitation in Washington State. See the employment board outside the Student Services office for more information.

### Naselle Youth Camp:

Juvenile Rehabilitation Residential Counselor

Juvenile Rehabilitation Security Officer 1 or 2

Juvenile Rehabilitation Supervisor

Juvenile Rehabilitation Security

Manager

Juvenile Rehabilitation Program

Manager

Indian Ridge Youth Camp:

Drug/Alcohol Counselor

Cook 2

Juvenile Rehabilitation Program

Manager 1

Juvenile Rehabilitation Security Officer 1 or 2

Juvenile Rehabilitation Residential Counselor

PAPERGRADERS needed for Math 20 and 60. Must be eligible for work/study. Sue Richardson-P337; X2452.

## STUDENT GOVERNMENT COMMITTEES:

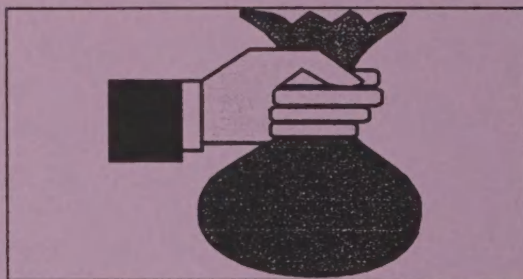
Social Activities--Thurs., 2 PM

Sports & Clubs--Every other Wed. 2 PM

Student Advocate/Community

Relations--Fri., 4 PM

Student Publications--Wed., 3 PM



## **\*\*\*SCHOLARSHIPS\*\*\***

The following students have been awarded scholarships:

ASBG Full-time: Polly Stevens (\$372)

ASBG Part-time: Patricia Dawes (\$150)

ASBG Book Award: Sarah Cameron (\$100)

CCC Foundation (\$372): Nadezhda Ignashova, Lilya Ignashova, Heaven



Hartford, Lisa Mellinger, Sabine  
Earthsage, Pat Jones, Thomas Blair.  
Rotating Memorial O.J. McGunigal:  
Ben Bogle (\$372)  
Columbia Memorial 2nd Year Nursing  
Award: Nadine Campbell  
Oregon State Sheriffs Association: Kim  
Nelson (\$500)  
ASH Housing Awards: Polly Stevens,  
Patricia Dawes, Heaven Hartford,  
Nadine Campbell, Cynthia Pfau  
(\$100/mo, 3 months)

\$\$\$\$ ATTENTION \$\$\$\$: There are  
several Phi Theta Kappa Scholarships  
available to students. Information can  
be found in the scholarship bin  
located in T200 Student Services.

Cultivation! There are 14 new  
scholarships offered by the Oregon  
Nurseryman's Foundation for students  
studying Horticulture. They range from  
\$500 to \$1000. Deadline date is April  
1, 1997. Applications and checklists  
are available in the scholarship bin in  
the Student Services office--T200.

EMMA PLANK SCHOLARSHIP Awarded  
annually to two individuals studying,  
working, or doing special projects in  
Child Life. Amount--\$500.  
Applications consist of a resume, two  
letters of recommendation from  
teachers or others familiar with the  
applicant's academic or professional  
work, and an explanation of how the  
applicant intends to use the  
scholarship to further his/her career in  
Child Life. There are no forms involved  
in this process. Applications and a  
self-addressed return envelope should

be sent by March 15 to:  
Robert G. Cheshier, Secretary  
Emma Plank Scholarship Committee  
11000 Euclid Avenue  
Cleveland, OH 44106-7130

The Northwest Chapter of the  
American Merchant Marine Veterans  
will award a \$500 scholarship prize for  
the best 8-10 page essay on any  
aspect of the role of the U.S. Merchant  
Marine during World War II. Deadline:  
April 15, 1997. For more information  
see the scholarship bin in the Student  
Services office--T200.

\*\*Oregon Agricultural Education  
Foundation Scholarship applications  
are available in at Student Services.  
This scholarship is intended for  
students preparing to enter a junior  
college or four year college or  
university within Oregon, in an  
agricultural related major.

The National Head Start Association is  
offering several scholarship  
opportunities: (2) for Head Start  
Parents; (1) for Head Start graduates;  
and (1) for Head Start graduates who  
are interested in a medical career.  
Applications are available in the "BIN"  
in the Student Services office.

Paper Science and Engineering  
scholarship and career opportunity  
information are available for transfer  
students at the University of  
Washington. Please check out this  
opportunity at Student Services.  
OreALS Scholarship fund is offering the  
opportunity to apply for their \$1200



scholarship. This scholarship is for students who plan on beginning or furthering a career in legal support staff positions. Application deadline is March 21, 1997. Applications are available in "the Bin" at the Student Services office, T-200.

March 14th, 1997 is the deadline to apply for the Portland Legal Secretaries Association Scholarship. Applications are available in the Student Services office, T-200.

Oregon Association of Public Accountants has a \$1000-\$2000 scholarship opportunity for Accounting students. The deadline to apply is April 1, 1997. Where do you get applications, you might ask? Why, "in the Bin", of course! T-200.

Wauna Federal is offering a \$1000 scholarship. Applications are available in the Student Services office, T-200. Applicants must be members of Wauna Federal Credit Union prior to submission of their application. Two recipients will be chosen. Deadline is April 15th.

The 1997-1998 Oregon State Scholarship applications are available at the Student Services office, T200 (in the "Bin"). Application deadline is March 1, 1997.

Beatrice Stevens Scholarship apps. are in Student Service office, T200. These scholarships are intended for students whose studies are centered around world peace, peace-keeping,

mediation, conflict analysis, human rights, and inter-cultural involvement. Deadline is March 31, 1997.

>>>During the term break, I (Eileen Bourassa) received a packet from the National Collegiate Inventors and Innovators Alliance (NCIIA) which outlines their grant program. Briefly, by 7/97 they intend to award \$1 million in grants ranging from \$1000-\$20,000 to support inventions and entrepreneurship among college students as a way of creating new businesses and employment opportunities in the U.S. The next application deadline is March 3rd. Office in T-202. Their website is: (<http://www.hampshire.edu/nciia>)

Applications for the Margaret Howell Memorial Scholarship are available in the "BIN" in the Student Services office, T-200. Applicants must be female, full-time, degree seeking students who will be entering their final year at Clatsop Community College in the Fall of 1997. Applications will be accepted at the Student Services office from February 6, until the deadline on February 20, 1997.

## WINTER TERM LAB HOURS

Tutoring for individual courses has not been confirmed. If you have questions, phone extensions are as follows:

MATH LAB--X2497 (T-302)

COMPUTER LAB--X2493 (T-100)

COMPUTER LAB--X2429 (F-1)

COMPUTER LAB--X2405 (SO. COUNTY)

WRITING LAB --X2455 (P-325)



## COMPUTER LAB HOURS

### TOWLER 100

Monday--Thursday: 8:00 a.m.-10:00 p.m.

Friday: 8:00 a.m.-5:00 p.m.

Saturday & Sunday: 10:00 a.m.-6:00 p.m.

### FERTIG 1

Monday--2 p.m.-3 p.m.

Tu. Th. & Fri.--3 p.m.-5 p.m.

Saturday--2 p.m.-4 p.m.

Sunday--11 a.m.-5 p.m.

### SOUTH COUNTY

Friday--5 p.m.-9 p.m.

Saturday & Sunday--1 p.m.-5 p.m.

### TUTOR COORDINATOR (Sharon Walter)

Monday: 8:00 a.m.-5:00 p.m.

Tues. : 2:00 p.m.-5:00 p.m.

Wed. and Fri.: 1:00 p.m.-5:00 p.m.

### MATH LAB

Mon./Wed.: 9:00 a.m.-5:00 p.m.

Tues./Thurs.: 9:00 a.m.-7:00 p.m.

Friday: 9:00 a.m.-3:00 p.m.

### WRITING LAB

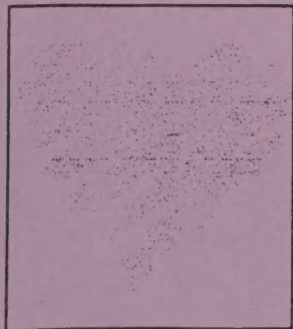
Monday-Thursday: 9:00 a.m.-4:00 p.m.

Thursday Evening Lab: 6:00 p.m.-8:00 p.m.

Friday: 10:00 a.m.-NOON.

LOCATION: Patriot Hall Room 325

INFO: call ext. 2455 (Loni Sharon)



*SAPPY  
V.D.*

## QUOTE O' DE WEEK

"Learning is not the  
'accumulation' of scraps of  
knowledge. It is the 'growth',  
where every act of knowledge  
develops the learner..."

—Edmund Husserl

## PUNCHLINE

"...and do you know what was in  
that dog's mouth? The brick from  
the previous joke."

**Attn: Students!**

Announcing:

Pacific University's  
15th Anniversary  
Tom McCall Forum

Featuring:

Dan Quayle & Robert Kennedy Jr.

Wednesday,

8pm

February 19th

at the Arlene Schnitzer Concert Hall

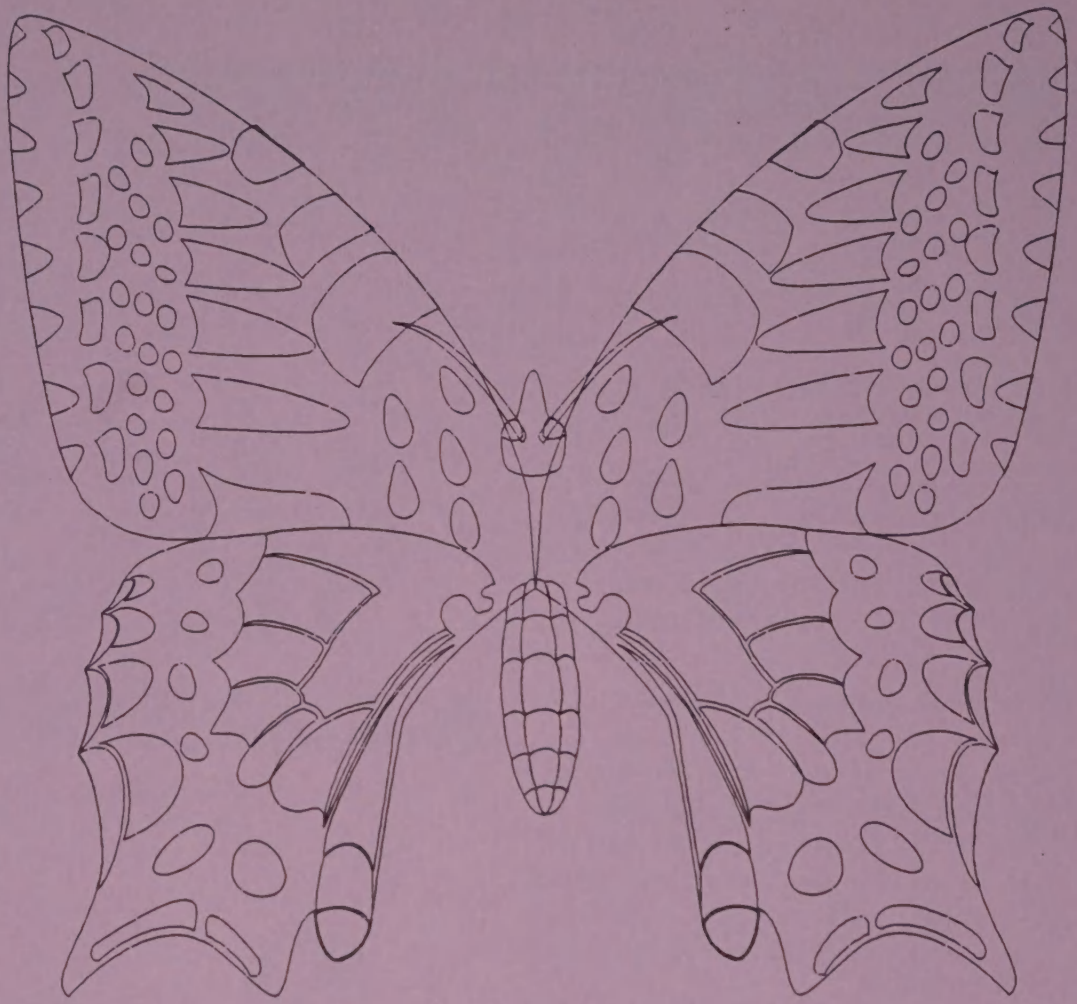
An A.S.B.G. & PLUS PROGRAM  
co-sponsored in part  
\*\*\*

Tickets are limited

departure time: 5:30pm/return 11:30pm

To find out more or to sign up for this event, call the Plus Program 338-2346 @  
T-212 or A.S.B.G. 338-2495 in the Cafeteria.





## **INFORMAL STUDENT SUPPORT GROUP FOR PROBLEM SOLVING, STRESS, TRANSITIONS**

Lead by Jean Wilson, licensed clinical social worker of Clatsop Behavioral Healthcare.  
Thursdays, 2:30 - 3:30 pm, starting January 23  
at the Library Conference room.

Please come a little early for your first visit.

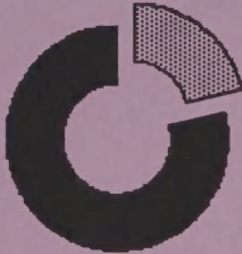




# CCOSAC

COMMUNITY COLLEGES OF OREGON  
STUDENT ASSOCIATION & COMMISSIONS

## Students & the Health Plan



*One out of five Oregon students doesn't have health insurance*

# HP

### Campus Health Centers

Of the 17 community colleges, only Central Oregon, Mount Hood and Lane have campus health centers, which offer a limited range of services at limited times.



*92% of Oregon community college and OSSHE graduates have health insurance*

### Myth: Covered by Parents

Most insurance companies cut dependant children off at age 24, whether they're students or not. 49% of all community college students and 39% of OSSHE students are older than that.

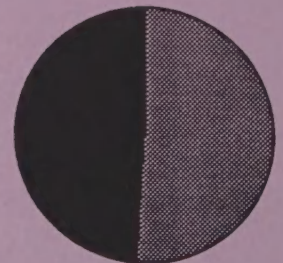
### Full Time? Not Covered

The Oregon Health Plan is a program that helps low-income Oregonians afford health care. Since 1995, if you are a full time student, you are not eligible for the health plan, even if your income is low enough.

A student can remain eligible if they are part time, taking less than twelve credits. The dilemma is that they might not qualify for their financial aid as a part time student. Part time students depend on state aid for health insurance longer, because it takes more time to complete their program and find a job with health benefits.

Many students drop out to remain eligible. If they drop out, the chances are that they will not find a job that offers health insurance for them, their spouses or dependants. They could remain dependant on state aid for a long time to come.

*Almost half of community college students are older than 24 - too old to be covered by a parent's health insurance policy*



P.O. Box 15123; Salem, Oregon 97309; (503) 589-0470; 371-2093 Fax; [brubaker@teleport.com](mailto:brubaker@teleport.com)

BLUE MT. • CENTRAL OREGON • CHEMEKETA • CLACKAMAS • CLATSOP • COLUMBIA GORGE • LANE • LINN-BENTON  
MT. HOOD • OREGON COAST • PORTLAND • ROGUE • SOUTHWESTERN • TILLAMOOK BAY • TREASURE VALLEY • UMPQUA





# CCOSAC

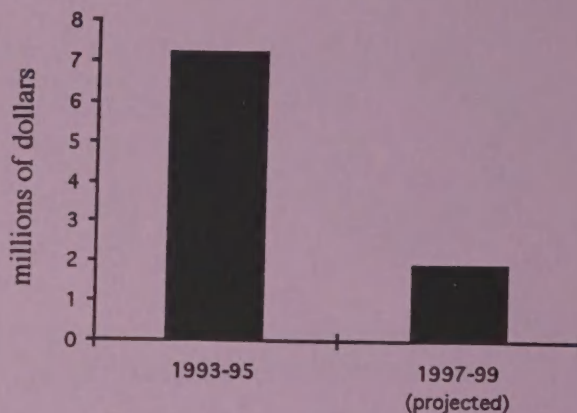
COMMUNITY COLLEGES OF OREGON  
STUDENT ASSOCIATION & COMMISSIONS

## Returning Students to the OHP

### What does it cost?

The state saved \$7.2 million by removing 4,600 full time students in 1995. Our proposal to reinstate students would only cost \$1.9 million for an estimated 1,700 low income students.

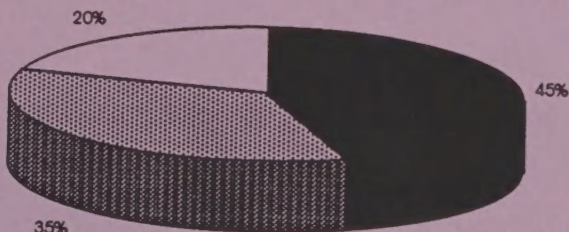
Governor Kitzhaber plans to restore full time students with revenue generated by the tobacco tax approved by Ballot Measure 44. Students take up only 1.2% of the \$154.4 million in health plan investment money.



Measure 44

### How can students Qualify?

- Have no insurance
- Receive a Pell Grant
- Be a full time student
- Fulfill all other OHP requirements



45% of Oregon pell grant recipients attend community colleges. 35% attend OSSHE Schools and 20% attend private and proprietary schools



### Who gets Pell Grants?

On average, pell grant recipients over 24 make \$11,000/year. 9 out of 10 work 20 hours a week or more. 91% of recipient families earn less than \$30,000, 41% less than 12,000. Financial aid recipients must remain academically eligible.

P.O. Box 15123; Salem, Oregon 97309; (503) 589-0470; 371-2093 Fax; [brubaker@teleport.com](mailto:brubaker@teleport.com)

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